Bulletin
Newsletter
An important part of most of the WCAA business meetings held at the IUAES Intercongress in Bangkok (15-18 July 2015) was the discussion on the potential modalities of partnership between the WCAA and IUAES. The up-to-date results of the work of the WCAA-IUAES Task Group were presented at the WCAA Delegates Meeting, and discussed at the WCAA Organizing Committee meetings, open sessions on the IUAES-WCAA relationship, and two meetings of WCAA and IUAES executive committees. The WCAA-IUAES Task Group discussing future relations between the two organizations was constituted during the IUAES World Congress in Manchester (August 2013) and expanded at the IUAES Intercongress in Chiba City (May 2014) and its aftermath. The task group is presently co-convened by Faye Harrison and Vesna Vucinic Nesovic. Seven skype-based meetings were held. A draft constitution of the World Anthropology Union (WAU) was prepared for review by the executive committees of the two organizations, with the hope of laying the groundwork for agreement on further steps. (A full report on the WCAA-IUAES Task Group work and the draft constitution of the WAU may be found in the Bangkok Delegates Meeting Minutes http://www.wcaanet.org/downloads/mtgrpts/Bangkok_Delegates_Mtg_Minutes_Final.pdf). The draft constitution of the WAU proposed the following:

1. Two chambers allied with one another in a consolidated umbrella structure.
   a. The WCAA chamber would comprise the present WCAA structures.
   b. The IUAES chamber would comprise all of the present IUAES structures, including the Council of Commissions and the individual commissions.

2. As regards the umbrella structure into which the two chambers would be consolidated;
   a. Effectively it would be led by a steering committee comprising equal numbers of members from and elected by the WCAA's OC and the IUAES's EC.
   b. It would represent the two chambers only where cooperative representation is in their mutual best interests; and
   c. It will not have authority to over-rule decisions by either chamber.
   d. A proposed name for the umbrella structure is the World Anthropology Union (WAU) – but, as is the case for everything else, that is open for further discussion.
The result of the discussion in the two meetings of the WCAA and IUAES executive committees at the Bangkok Intercongress was that another form of cooperation between the two organizations was also discussed, involving a memorandum of agreement, which would preserve the independence of the two organizations at the present level, but intensify their collaboration. The conclusion reached at the final executives’ meeting in Bangkok, written in one short paragraph (see photo) was as follows:

An introductory letter will be signed by the chairs of WCAA and IUAES highlighting our common commitment to the world anthropologies project, and outlining the pros and cons of both plans.

On October 10th, Carmen Rial, a member of the WCAA organising committee, convened a meeting of WCAA delegates who were attending the Congress of the Latin America Association (ALA) in Mexico City. In attendance were delegates from Brazil (Associação Brasileira de Antropologia, Jane Beltrão, vice-president) Chile (Colegio de Antropología de Chile, Rodrigo Sepulveda, president), Argentina (Colegio de Graduados en Antropología de la República Argentina, Marcelo Alvarez, former president), Mexico (Colegio de Antropólogos y Etnólogos A.C (CEAS) and ALA, Cristina Oehmichen, president), the United States (American Anthropological Association, Setha Low, former president and Florence Babb), Uruguay, a country that had just applied to the WCAA for membership, (Asociación Uruguaya de Antropología Social y Cultural, Lydia de Souza, vice-president), and the International Union of Anthropological and Ethnological Sciences (IUAES, Miriam Grossi). Representatives from El Salvador (Red Centroamericana de Antropología, Carlos Benjamín Lara, president), Colombia and other countries that currently do not have anthropology associations also discussed their concerns. The delegates in attendance brought forward two proposals for the organizing committee. The first proposal calls on the WCAA to denounce the killing of Nadia Vera, an anthropologist from Vera Cruz (Mexico). The second proposal is that Spanish be added as an official language of the WCAA. The WCAA organizing committee is considering these proposals.

The overall theme of the WCAA symposium accompanying our 2016 biennial meeting, which will be held as a panel stream within the IUAES Intercongress in Dubrovnik, is the Global Survey of Anthropological Practice. Please keep in mind that we would like all delegates coming to the WCAA biennial meeting in Dubrovnik to participate as well in this panel stream. It will be required that delegates contribute a paper to the WCAA symposium/panel stream in order to be eligible for subsidisation of accommodation or airfare to the WCAA biennial meeting, and the IUAES conference, and the organising committee encourage the participation of all delegates regardless of whether subsidisation is received or not.

Once we have seen the call for papers on the Dubrovnik IUAES Intercongress website (http://iuaes2016.com/), the WCAA will detail the forms that short and long abstracts should take and the date by which abstracts should be received.

The panels that have been submitted to the IUAES Intercongress Organising Committee are:

**Global Survey of Anthropological Practice (GSAP)**

I  Articulation of Applied and Academic Anthropology
Organiser: Greg Acciaioli

II  Institutional distribution of Employment among Anthropologists Globally
Organiser: Lorne Holyoak

III  Challenges to Academic and Professional Anthropology
Organiser: Chandana Mathur

IV  Anthropology in Non-University Education
Organiser: Vesna Vucinic Neskovic
POLISH ETHNOLOGICAL SOCIETY

BUCHOWSKI RE-ELECTED PRESIDENT

Michal Buchowski was re-elected as president for the next four year term, during the 91st Annual Meeting of the Polish Ethnological Society. According to the constitution, delegates also elected the new Executive Board.

91st ANNUAL MEETING OF THE POLISH ETHNOLOGICAL SOCIETY IN LVOV (UKRAINE)

The Polish Ethnological Society is one of the oldest anthropological associations in the world, and with its ca. 700 members, one of the largest in Europe. It held its 91st Annual Meeting in Lvov, Ukraine between the 24th and 27th of September, 2015. The place of this event was not chosen coincidently. In 1895, 120 years ago, in this multicultural city the Society was established. In close cooperation with Ukrainian colleagues a conference on Polish and Ukrainian Ethnology Today: Continuities and Perspectives was held. Close to two hundred anthropologists took part, among them more than fifty Ukrainians, as well as Czechs and Bulgarians. More than seventy papers were presented. Several cultural events, such as a concert in the historical Philharmonic, accompanied this Jubilee convention. Local academicians, government officials and the Polish Consulate were involved.

CHILE – COLEGIO DE ANTROPÓLOGOS DE CHILE

Already available on-line, with free access, are the texts of the National Congress of Anthropology from 1985 to 2011. See: http://www.aacademica.org

Tribute to Freddy Taberna, and presentation of the book Avisale, Freddy, about the beloved teacher, who won the Lautaro Nuñez National Prize. The book is co-edited by Lom and the College of Anthropologists of Chile. Read more at: http://networkofcenters.net/news/lanzan-libro-que-reconstituye-la-vida-del-acad%C3%A9mico-freddy-taberna

POSITION STATEMENT OF THE POLISH ETHNOLOGICAL SOCIETY ON EXPRESSIONS OF XENOPHOBIA AND INTOLERANCE IN POLAND

Delegates to the 91st Annual Meeting ratified a position statement regarding the increasing wave of xenophobia in Europe, particularly in Poland. Below is the text of statement:

The Polish Ethnological Society, at its 91st General Assembly held to commemorate the 120th anniversary of its founding in Lvov, would like to express its position on an issue that has been the subject of its members’ research and educational activities since the organisation’s inception – relations between peoples. Our decades-long professional activity and experience convince us of the need to take a decisive stand on this matter.

Over their history, the peoples of our region have been victimized, and individuals have suffered or lost their lives as the result of ideologically-driven intolerance and discriminatory practices directed against certain groups of people. Recent events associated with the so-called refugee crisis have sparked a wave of statements and actions that are incompatible with the values of humanism to which we adhere. Hate speech directed against people based on their race, ethnicity, religion or worldview has become widespread and acceptable. It is becoming rife at all levels of society, including, most regrettably, among opinion leaders, in the media, and in public places. This is being directed in particular at Muslims and national groups associated with this religion. We are dismayed by the widespread consent to these affronts or others by the citizens of our society, and at times, by organs of the state and the law. We warn that similar processes took place during the birth of a most horrible and openly dehumanizing system – fascism. These processes led to acts of genocide and ethnic cleansing. We need to prevent the dangers that arise from xenophobia, and for this reason, we call for efforts to combat it in all its forms, beginning with its expression in language and acts of verbal violence. We call instead for widespread expressions of social solidarity, a readiness to help the needy, openness and tolerance. We urge not only those in positions of authority, but also ordinary citizens, to take decisions and actions that represent concrete expressions of these values.
THE SITUATION OF THE GUARANI KAIOWA AND ÑANDÉVA IN MATO GROSSO DO SUL: IMMEDIATE ACTION OR GENOCIDE PERMITTED BY THE BRAZILIAN STATE

The Guarani Indigenous Peoples Kayowá and Ñandeva in Southwestern Brazil (near Bolivia and Paraguay), are suffering a sequence of armed actions – organized by agro-businessmen – in the last sixty days that intend, ultimately, the deliberate extermination of these peoples. This continues and intensifies the historical violence that the indigenous peoples have suffered since colonial times. The Brazilian Association of Anthropology (http://www.portal.abant.org.br/) wrote a statement urging the Brazilian State to act in order to prevent this tragedy and ensure the rights of Kayowá and Ñandeva, in accordance with the 1988 Federal Constitution and international law.

Given the sequence of actions by armed groups against Guarani Kaiowa and Guarani Ñandeva communities in Mato Grosso do Sul over the last thirty days, which have resulted in deaths, injuries and traumas that will be borne by surviving witnesses for their rest of their lives, either the Brazilian State adopts a firm stance and implements the necessary and urgent measures expected of it, ensuring that the rights of the region’s indigenous peoples are respected, as guaranteed by the 1988 Federal Constitution and international law, or its failure to act may well go down in the annals of indigenous history and Brazilian indigenism in the region as behaviour clearly complicit with what is, to all intents and purposes, the planned extermination of an indigenous people in the twenty-first century Brazil. See more in http://www.portal.abant.org.br/images/Noticias/ABA_Guarani_Kaiowa_%C3%BDland%C3%A9va_14.10.2015.pdf

CULTURAL HERITAGE IN THE AMERICAS AND THE CARIBBEAN

Representatives of the American Anthropological Association (AAA), ABA, Asociación Latinoamericana de Antropología (ALAA), Canadian Anthropology Society/Société canadienne d’anthropologie (CASCA), Collegio de Étnologos y Antropólogos Sociales de México (CEAS), Society for American Archaeology (SAA), Sociedade de Arqueologia Brasileira (SAB), UNICAMP Anthropology Department, and individual contributors met to discuss issues related to cultural heritage in the Americas and how we, as anthropologists, should engage with these issues to foster outcomes in the best interest of society. The participants created and affirmed the Declaration on the Need to Protect and Safeguard Cultural Heritage in the Americas and the Caribbean and encourage all those who are in sympathy with its goals and objectives to likewise affirm their acceptance.

TUNISIAN ASSOCIATION OF ANTHROPOLOGY

International Journal of Modern Anthropology - www.ata.org.tn

The International Journal of Modern Anthropology, born in 2008, has successfully passed its first stage by achieving stability, establishing the quality of its articles and its technical quality, along with its internationalization, standardization and transparency. It has been indexed and included in more than 25 international databases such as African Journals Online (AJOL), Directory of Open Access Journals (DOAJ), Anthropological Literature, and Index Copernicus International.

Since 2014, it has begun a second stage during which it has expanded its topics, particularly those which require the synthesis of multidisciplinary data from different specialties of biological and cultural anthropology (human origins and evolution; forensic anthropology; paleo-anthropology; medical anthropology; health and population sciences; human biology; psychological anthropology; anthropological linguistics; anthropology of religion; historical archaeology; ethnography).

In addition, it has already begun the evaluation proceedings: at the end of the next year (2016) we will announce the first Google-based impact factor of this free open access journal for readers and authors.

ARGENTINA (COLEGIO DE GRADUADOS EN ANTROPOLOGÍA DE LA REPÚBLICA ARGENTINA - CGA)

LAW FOR THE PROFESSIONAL PRACTICE OF ANTHROPOLOGY

During the 5th Conference on Social Anthropology organized by UNICEN University, the Association prepared a round-table called: “Between the law and professional practice: the state of the discussion on laws for professional practice in Argentina”. Since 1972 the CGA has had as its principal objectives, the promotion of ranking professional practice, the declaration of the rights that colleagues have in the practice of their profession, to foster and promote investigation, to encourage solidarity among anthropologists and, at the same time, to guard the enforcement of professional ethics rules. In line with its objectives, the generation of a law for professional practice has brought about the Association’s interest on repeated occasions (1979, 1992, 2013-2015).

Following this trend, in the last three years different tasks have been performed favouring the discussion and realization of a law project for the regulation of the professional practice. This roundtable was devised as a place for reflection on our practice taking into account the frame of its regulation, recovering for this the diverse experiences that exist in the country, especially in Buenos Aires province.

POSITION STATEMENTS

The CGA has issued public statements on two specific situations which involve indigenous people in Argentina. On one hand, there is the situation of Qom, Pilagá, Wichí and Nivacle: http://www.cga.org.ar/nota-256-comunicado-por-el-acampe-de-los-pueblos-qom-pilaga-wichí-y-nivacle-en-la-caba. On the other hand there is the selection process of indigenous juries in the province of Neuquen: http://www.cga.org.ar/nota-257-comunicado-sobre-el-proceso-de-seleccion-de-los-jurados-indigenas-en-la-provincia-de-neuquen.

ANUAC (ASSOCIAZIONE NAZIONALE UNIVERSITARIA DEGLI ANTROPOLOGI CULTURALI)

NEW JOURNAL ISSUE

The latest issue of Anuac (1-2015) the international peer-reviewed open access journal of the homonymous association is currently online. This is the first issue edited by an entirely new executive board, a renewed editorial advisory board, and a new editor-in-chief. The table of contents and full articles are available at: http://ojs.unica.it/index.php/anuac-issue/view/52
GERMAN ANTHROPOLOGICAL ASSOCIATION

NEW PRESIDENT

The German Anthropological Association has a new President: Hansjörg Dilger (Freie Universität Berlin).

Its 2015 biannual meeting was held in Marburg from September 30th to October, 3rd. The conference was organised and conducted in cooperation with the Department of Cultural and Social Anthropology, University of Marburg and focussed on the topic “Crises: reconfigurations of life, power and worlds.” At the business meeting in Marburg, a new executive of the German Anthropological Association was elected. The former President was Carola Lentz (Johannes Gutenberg University Mainz). The next biannual conference of the German Anthropological Association will be held in Berlin in 2017.

LATVIAN ANTHROPOLOGICAL ASSOCIATION (LAB)

The LAB has a new chair of the board, Klavs Sedlenieks. The WCAA Organizing Committee has been asked to support the efforts of the Latvian Anthropological Association for recognition of Social and Cultural Anthropology as an independent science discipline in Latvia. This was also a prerequisite for founding a joint international doctoral study programme in anthropology that the anthropology departments of the University of Latvia, Riga Stradins University, Tallinn University, and Vytautas Magnus University in Kaunas, are currently working on.


Latvian anthropologists need an independent discipline of social anthropology in order to have a Professorial Council of Anthropologists, as required for any doctoral programme under the Latvian Law on Higher Educational Establishments. The Latvian science classification currently lists social anthropology as a subdiscipline of sociology. They have been trying to acquire an independent status for anthropology for most of the past 10 years, and feel that the time is ripe now, considering the doctoral programme in the making and also a recent letter by the Science Council of the University of Latvia to the Latvian Science Council, expressing its support for the establishment of Social and Cultural Anthropology as an independent science discipline in Latvia.

IUAES

The IUAES jointly hosted a roundtable panel with WCAA at the World Social Science Forum, held September 13th to 16th, 2015 in Durban, South Africa, under the patronage of UNESCO (http://www.wssf2015.org). The WSSF is a major global event showcasing the work of the social sciences to a wide range of stakeholders. This year’s forum, as well as the anthropology roundtable, focussed on the issue of rising global inequality within and across countries. The roundtable was chaired by Prof Thomas Reuter, and speakers included IUAES president Prof. Faye Harrison and IUAES Vice-president Prof. Subhadra Channa.

The former WCAA chair, Prof. Thomas Reuter, also chaired a plenary panel, in which one of the speakers was former AAA president, Prof. Leith Mullins. He further gave an individual presentation in the panel “Is a Just World Possible?”, hosted by the International Psychological Society, in which he advocated the use of compassion as the foundation of a new method and epistemology in social science (http://mypr.co.za/plenty-to-be-done-to-create-a-just-world/19544/2015/09).

EUROPEAN ASSOCIATION OF SOCIAL ANTHROPOLOGISTS

MAKING ANTHROPOLOGY MATTER

October 14th to 15th, 2015, Prague, Vila Lanna - Seminar of the European Association of Social Anthropologists, organised in collaboration with the Institute of Ethnology of the Czech Academy of Sciences and the Czech Association of Social Anthropologists.

FINNISH ANTHROPOLOGICAL SOCIETY

The Biennial Conference of the Finnish Anthropological Society 2015, “Landsapes, Sociality and materiality”, was held in Helsinki, October 21st to 22nd, 2015. The keynote speech was given by Prof. Anna Tsing (University of California Santa Cruz) on the topic “Feral Landscapes: Unintended Geographies and the “Patchy Anthropocene” (see abstract).

The Edward Westermarck Memorial Lecture of 2015 was given on the occasion of the conference by Prof. Philippe Descola (Collège de France) with the title “Landscape as Transfiguration” (see abstract).

The 2nd Helsinki Knots Symposium was also arranged on the occasion of the Finnish Anthropology Conference with the topic “Relations and Dependencies: disciplinary knots” (see information leaflet). The keynote speakers were Jane Guyer (Johns Hopkins), Beverley Skeggs (Goldsmiths London), Ruben Andersson (LSE and Stockholm), and Eric Fassin (École Normale Supérieure, Paris VIII).

ANTHROPOLOGICAL ASSOCIATION OF THE PHILIPPINES

Dagat ug Kinabuhi / Maritime Cultures, Spaces and Networks was the theme of the Congress held at Silliman University, Dumaguete City, on October 22nd to 24th, 2015. Read more at: http://www.ugat.org.ph/
FUTURE CONFERENCES/EVENTS

IUAES 2016 DUBROVNIK

UPCOMING CONFERENCE

Call for papers is now open for the IUAES Inter-Congress 2016 in Dubrovnik (http://iuaes2016.com/call-for-papers/). Deadline for submission of abstracts is January 31, 2016. Registration has also started and early bird registration is possible until February 5, 2016.

ANUAC (ASSOCIAZIONE NAZIONALE UNIVERSITARIA DEGLI ANTROPOLOGI CULTURALI)

Upcoming conference

“Life Environments and Imagined Environments. New Challenges for Anthropology” 4th ANUAC Biennial Meeting, Free University of Bozen-Bolzano, Italy, 5-8 November 2015 Keynote speakers: Steven Feld, Tim Ingold, Marilyn Strathern

Info at www.unibz.it/en/education/events/anuac2015/default.html

Carnivals in the World – Dialogue Among Cultures - International Symposium (Florence - Viareggio, February 3-7, 2016)


The final and full text must be submitted by e-mail: carnevale.simposio@gmail.com

The final texts will be published by EdA, Esempi di Architettura, Aracne Editrice, Roma, Italy


ANTHROPOLOGY SOUTHERN AFRICA

2015 CONFERENCE TRAVEL GRANT

The association Anthropology Southern Africa has made available four conference travel grants of up to R2 000 each (plus a conference fees waiver) for the 2015 ASnA conference (see http://www.asnahome.org/asna-conferences for details). The travel grants are intended for travel and accommodation.

Applications will be accepted for single applicants or group applications.

The association will look favourably on group applications (up to R2 000) that maximise the number of students attending. Note that only one conference fee waiver will apply per application.

FUTURE CONFERENCES/EVENTS

CANADIAN ANTHROPOLOGY SOCIETY

2016 CASCA CONFERENCE

CASCA's annual conference on the theme Solidaritï¿½es will be held in Halifax, Nova Scotia. CASCA's conference is co-organized with SANA, and will run from May 11-15, 2016. See the call for papers at www.cascasana2016.com.

3rd Congress of the Association of Critical Heritage Studies will held in Montreal, 6-10 June 2016 :

« Le patrimoine, ça change quoi ? » / "What does heritage change?". More than 75 sessions, roundtables, and research-creation installations, submitted by organizers from forty different countries, have been peer-reviewed and accepted by the scientific committee. The Association of Critical Heritage Studies is the largest group of scientists, professionals and speakers on heritage studies worldwide. The association dedicates itself to the examination of the issues and the social, territorial, economical or cultural impacts of tangible and intangible heritage. It aims at contributing to the renewal of knowledge and to the improvement of patrimonial practices in communitarian, academic, territorial and political circles, by cross-examining perspectives and questionings and by opening up national and disciplinary perspectives. See more at: http://criticalheritagesudies.org/content/calls/achs-2016.

Conference MAILLAGES TERRITORIAUX DEMOCRATIE ET ELECTION, Monastir, Tunisia, janvier, 2016

Please see link to the conference Maillages territoriaux, democratie et election in Monastir, Tunisia on 15/16 January 2016: http://monastir2016.sciencesconf.org/

AAS – THE AUSTRALIAN ANTHROPOLOGICAL SOCIETY

CONFERENCE 2015: MORAL HORIZONS

The AAS conference will be hosted by The University of Melbourne from 1-4 December, 2015. The meetings will be held at the University of Melbourne campus.

We are thrilled to welcome Nancy Scheper-Hughes, Joel Robbins and Akhil Gupta as keynotes addressing the conference theme. Registration for AAS 2015 is now open. Go to the conference registration page. Check the conference website for conference updates including call for panels and papers, venue, registration and other information. For information relating to administrative matters, please contact the AAS Secretariat at aas@anu.edu.au.

DEMOCRACY IN TRANSITION CONFERENCE

Melbourne, Australia, 6-8 December, 2015. Registrations are open. Globally we are witnessing an evolution of democratic ideals and models, with new insights and solutions that have the potential to transform democratic societies – the forms they take and the challenges they face. This conference presents new insights, collaborative solutions, and the opportunity to proactively develop the discussion on the future of democracy. Register now at http://government.unimelb.edu.au/democracy-conference
The 15th EASA2016 biennial conference will be hosted by the Department of Human Science for Education ‘Riccardo Massa’ and Department of Sociology and Social Research at the University of Milano-Bicocca (“Unimib”) located in Milan. The University of Milano-Bicocca is a new university, established in 1998. The campus stands on the northern edge of Milan, which was entirely occupied by the Pirelli industrial complex until the late 1980s. As a modern and spacious campus, it will be the perfect nest for academic discussions, but also visual programmes and the new experimental form of Laboratories that was initiated in Tallinn at EASA2014.

EASA2016 is delighted to announce that the keynote speaker in Milan will be Prof Didier Fassin.

AT THE HEART OF SOCIETY: ANTHROPOLOGICAL LEGACY AND HUMAN FUTURES

After a very inspiring and fruitful period in which contemporary anthropology has mainly focused on the study of margins, subjectivity and intimacy, this special issue proposes to shift the attention to the fundamental concerns of anthropology and thus to bring the discipline back to the heart of society. We invite authors to submit articles that will take on the anthropological legacy and investigate key social and cultural issues of the contemporary global landscape.

We ask what lies at the heart of society and what the object of anthropology is today. We particularly welcome proposals that address the following themes: new forms of political collective actions and collective selves, structural forms of inequalities (social class and hierarchy), the role of kinship as a means of social cohesion and/or conflict, the significance of religion and its institutions in an interconnected world, the ideas of nature and the various relationships between nature and human societies, normative systems compared, language and knowledge.

WHY THE WORLD NEEDS ANTHROPOLOGISTS


MERGING ECO-MOVEMENTS: NEW CHALLENGES OF URBAN AND RURAL ACTIVISM IN EUROPE AND BEYOND II

Workshop of the EASA-Network “Anthropology and Social Movements” Paris, November 30th 2015. Download Call for Papers
FUTURE CONFERENCES/EVENTS

INTERNATIONAL SOCIETY FOR ETHNOLOGY AND FOLKLORE

THE 12TH ANNUAL INTERNATIONAL CONFERENCE OF THE SIEF WORKING GROUP ON THE RITUAL YEAR JANUARY 8-12 2016, FINDHORN, SCOTLAND

The conference hosted by the Elphinstone Institute, University of Aberdeen, will be held at Findhorn, on the shores of the Moray Firth in northern Scotland.

The conference theme will explore the parallel, intertwined systems that regulate customary practices. These largely unwritten mechanisms have a traditionality of their own, based on social relationships, hierarchies, and lawmaking institutions. Together, these symbiotic systems foster a range of stability and change within customs: creativity and innovation, control and regulation, preservation and even ossification. They shape, preserve, and develop customary practices.

http://www.siefhome.org/wg/yt/findhorn.shtml


Popular Music and Identity Politics: Making, archiving, transmitting and receiving radio, University of Zürich (PDF) 18-20 February 2016,

Conference The Politics of Care – Care as Politics, Hamburg University, Germany (PDF). 25-27 February 2016:

ASSOCIATION OF SOCIAL ANTHROPOLOGISTS OF AOTEOROA

2015 CONFERENCE: 40 years on: Does anthropology really need a theme?

This conference marks and celebrates 40 years of ASAA/NZ, which began as a conference of the Association of University Teachers of Social Anthropology in 1975. Venue: Massey University, Date: 25-27 November 2015


FUTURE CONFERENCES/EVENTS

ASSOCIAÇÃO PORTUGUESA DE ANTROPOLOGIA - APA

VI CONGRESS OF APA “FUTUROS DISPUTADOS”/ Disputed Futures will be held in Coimbra, Jun 2, 3 and 4 of 2016

The upcoming conference continues the debate about the worlds we inhabit, create and differentiate. Knowledge about its pluralities has guided the discipline for over one hundred years, in ever new and unexpected scenarios. Anthropology faces new challenges in the contemporary context of an anthropocene (or in its most radical version, capitolocene) and its uncertain responsibilities on the collective fate of humans and nonhumans. While governments and political actors favor macroscopic knowledge supported on statistics and normative analytical frameworks, we respond with what we learn in ethnography and anthropology: a knowledge closer to the lived experience and one that pays attention to the voices, bodies, desires, subjectivities, communities, identities, anxieties about the past, present and near future, unsatisfied by large-scope ideological narratives. Read more: http://vicongresso.apantropologia.org/call-for-papers-en/

ROYAL ANTHROPOLOGICAL INSTITUTE - RAI

ANTHROPOLOGY, WEATHER AND CLIMATE CHANGE CONFERENCE

The Call for Papers for the conference is now open. It closes on 8 January 2016.

The conference will be held 27 to 29 May 2016 at the British Museum, Clore Centre.

Please propose a paper here.

ASSOCIAZIONE NAZIONALE UNIVERSITARIA DEGLI ANTROPOLOGI CULTURALI - ANUAC

STADTFESTE – URBAN FESTIVE PLACE AND PRACTICES IN EUROPEAN CULTURAL SPACE

Deadline for abstract: 15 novembre 2015

The conference aims to be part of a long term interdisciplinary and international debate on European festivals, reflecting specifically on the role of urban festive traditions in forming a European cultural space.

Conference language is English. It will take place at Mainz University, 29 and 30 September 2016. Proposals of no more than 350 words should be sent to: Dr. Tobias Boos (thoos@uni-mainz.de), (Geographisches Institut, Johannes Gutenberg-Universität Mainz) Prof. Fabio Mugnaini (mugnaini@unisi.it) (Dipartimento di Scienze Sociali, Politiche e Cognitive, Università degli Studi di Siena)

CALL FOR PAPERS: Rivista Martor: (The Museum of the Romanian Peasant Anthropology Review), 21/2016. Deadline per la presentazione degli abstract: 1 novembre 2015. The current number of the journal will focus on the social history of hay. Please e-mail your submissions and any inquiries (e.g. editorial guidelines) to revistamartor@gmail.com.
INTERNATIONAL ASSOCIATION FOR SOUTHEAST EUROPEAN ANTHROPOLOGY (InASEA)

8th InASEA Congress in Sofia, Sept. 15–18, 2016 Balkan Life Courses: Family, Childhood, Youth, and Old Age in Southeast Europe. Call for Papers The big historical events of the 20th century and the radical political and social changes in Southeast Europe in the new millennium have caused deep transformations of people’s lives and life trajectories. After the life course standardization in the period of industrialization and the institutionalized individualism of the period of reflexive modernity the current situation is marked by a huge variety of life trajectories, life styles, and life choices which are a sign of the new global order. Some social theorists claim that globalization is entering the intimate space of personal lives, affecting family and emotional life, commercializing and commoditizing it. But despite the common social patterns of life courses in Europe and beyond, there are of course differences in individual life trajectories, e.g. in the meanings of childhood and youth, of age and ageing, of family life and work life in different societies and points of history.

The primary goal of the conference will thus not be to focus on the demographic, political, or economic causes of these changes in individual life courses and the family but on their socio-cultural consequences for everyday life, i.e. on people’s strategies of coping and adaptation, on their concepts and attitudes towards these changes as well as on the concomitant cultural expressions such as changes in family rituals or traditions.

We seek papers based on empirical ethnographic, folkloric, or anthropological research that analyse the changes in Balkan life courses, in families, childhoods, work-life, and old age resulting from the historical processes of socialism and post-socialism, modernisation and globalization.

The deadline for the submission of panel proposals is 30 November 2015, for the submission of paper proposals is 31 January 2016.

Please send your proposal to: Prof. Evgenia Krăsteva-Blagoeva, New Bulgarian University evgenia_blagoeva@hotmail.com and to Prof. Klaus Roth, Munich University k.roth@lrz.uni-muenchen.de.


Interdisciplinary Seminar “LES TERRITOIRES DU VIN” Organised at the Ecole Supérieure d’Agriculture d’Angers, February 4-5, 2016 In its second edition, the conference will be an opportunity to connect several disciplines and several research fields around the subject of wine. Our theme “Les Territoires du Vin” will lead us to wonder about the areas where wine is enjoyed and created. Like the previous conference, which led to the publication of certain communications in a book entitled “Territories wine”, published by L’Harmattan in 2014, a selection of the best papers presented at the symposium will be chosen for publication.

Conference Dates: 4 - 5 February 2016, Place: Ecole Supérieure d’Agriculture d’Angers, 55 Rue Rabelais, BP 30748, 49007 Angers Cedex 01, France. For more information, contact: documentation.esthua@listes.univ-angers.fr

NEW GRANT PROGRAM: INNOVATIONS IN THE PUBLIC AWARENESS OF ANTHROPOLOGY (IPAA)
The Wenner-Gren Foundation has introduced a new grant program called Innovations in the Public Awareness of Anthropology (IPAA). IPAA grants are awarded to support innovative projects designed to raise public awareness of anthropology among groups of all ages.

The next deadline for application is June 1, 2016.

For details, see http://www.wennergren.org/programs/innovations-public-awareness-anthropology

THE MONICA WILSON PRIZE STUDENT ESSAY COMPETITION 2015

Anthropology Southern Africa is pleased to invite submissions for the 2015 Monica Wilson Prize for the best student essay submitted by a postgraduate student as a paper at the annual Anthropology Southern Africa conference. The prize-winning essay will be selected based on the work that best address the theme of the annual conference or excellently exemplifies the spirit of discovery in ethnographic work.

Click here for more details

2015 AAS/ANSA PHOTOGRAPHY COMPETITION

2014 Competition Winner: Watching you watching me, Elaine Donovan

Following the success of the previous AAS/ANSA Photography Competitions held in 2013 and 2014, the AAS and ANSA are pleased to announce that there will be two separate prizes in 2015. Winners will be announced on Monday 23 November 2015. Awards will be presented during the AAS conference dinner, at the University of Melbourne. Awards may be given in absentia if winners are unable to attend the conference. For full details on the competition’s conditions and eligibility criteria, go to the ANSA website: http://www.ansa-aas.net/photography-competition.html
OPPORTUNITIES

UNESCO/WORLD HERITAGE CENTRE IS LOOKING FOR CANDIDATES FOR A 3 MONTH CONTRACT BASED IN PARIS

TERMS OF REFERENCE OF CONTRACT: Under the supervision of the Policy and Statutory Meetings’ Unit within the World Heritage Center, the contractor shall, in the framework of the Retrospective Inventory project of the World Heritage Sites, ensure the update of data concerning properties on the World Heritage List.

REQUIRED SKILLS: Solid academic background in humanities (social and human sciences), at least at Master level combined with strong ICT skills. Fluency in English and French.

Isabelle ANATOLE-GABRIEL Chief, Policy and Statutory meetings Unit World Heritage Center, Sector for Culture, 7, place de Fontenoy F-75352 Paris 07 SP Tel.: +33 (0) 1 45 68 43 53 http://www.unesco.org/